

USDA-FHA
Form FHA 427-1 SC
(Rev. 11-2-70)

FILED
GREENVILLE CO. S. C.
JAN 12 11 1972
Position 5
REAL ESTATE MORTGAGE FOR SOUTH CAROLINA
(INSURED LOANS TO INDIVIDUALS)

BOOK 45 PAGE 585
BOOK 1219 PAGE 133

KNOW ALL MEN BY THESE PRESENTS, Dated JANUARY 11, 1972
WHEREAS, the undersigned ROY A. WADDELL AND BRENDA D. WADDELL

residing in GREENVILLE County, South Carolina, whose post office address
is Route #2, Sunset Heights, Fountain Inn, South Carolina 29644
herein called "Borrower," are justly indebted to the United States of America, acting through the Farmers Home Administration,
United States Department of Agriculture, herein called the "Government," as evidenced by one or more certain promissory note(s) or
assumption agreement(s), herein called "note" (if more than one note is described below the word "note" as used herein shall be
construed as referring to each note singly or all notes collectively, as the context may require, said note being executed by Borrower,
being payable to the order of the Government in installments as specified therein, authorizing acceleration of the entire indebtedness at
the option of the Government upon any default by Borrower, and being further described as follows:

<u>Date of Instrument</u>	<u>Principal Amount</u>	<u>Annual Rate of Interest</u>	<u>Due Date of Final Installment</u>
January 11, 1972	\$16,500.00	7 1/4%	January 11, 2005

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

THE LIEN OF THIS INSTRUMENT IS SATISFIED BY SURRENDER OF SECURITY.

EXECUTED THIS 22ND DAY OF FEBRUARY 1977, PURSUANT TO DELEGATION OF AUTHORITY
APPEARING IN TITLE 7, PART 1866, CODE OF FEDERAL REGULATIONS.

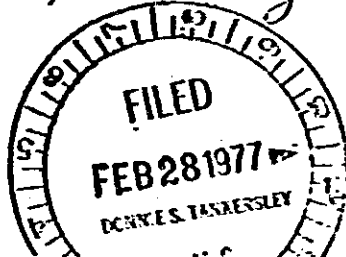
WITNESSES:

Witness
Donnie S. Tankersley
1977
Joyce Shreve
Lucia A. McKeown

THE UNITED STATES OF AMERICA

BY *Frank K. Bridwell*
FRANK K. BRIDWELL, County Supervisor

GREENVILLE COUNTY SOUTH CAROLINA
FARMERS HOME ADMINISTRATION, USDA



22701

ALL that piece, parcel or lot of land in the State and County aforesaid, in the Town of Fountain Inn, being known and designated as Lot No. 47 on a plat of Sunset Heights, prepared by W. N. Willis, Engineer, October 31, 1958, and having the following metes and bounds, according to said plat, to wit:

4328 RV-2